



AMERICAN AMATEUR SAMBO FEDERATION

Американская Любительская Федерация Самбо

Website: www.sambo.com/aasf

E-mail: aasfederation@gmail.com

AASF EXECUTIVE COUNCIL BOARD MEMBERS

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- Secretary General

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- Combat Sambo
Committee

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-Honored Member

Mr. S. TEYTELBAUM
- Honored Member

To All SAMBO Enthusiasts

Dear Friends,

We would like to invite you and your clubs to participate in the XVII USA Open Sambo Championship. It will take place on Sunday, May 2nd, 2010 at

**Rahway Recreation Center
275 East Milton Avenue
Rahway, NJ 07065, USA**

The competition will be held among cadets, juniors, seniors and masters.

**\$\$\$ Prize Money for
Winners!**

For further information on the Championship contact us at:

Tel: +1 201-410-3894

Fax: +1 419-715-3691

Email: aasfederation@gmail.com



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XVII USA OPEN SAMBO CHAMPIONSHIP

**\$100 in Prize
Money for Winners
of Cadet Divisions!**

DATE:

Sunday, May 2, 2010

**\$200 in Prize
Money for Winners
of Senior Divisions!**

LOCATION:

**Rahway Recreation Center
275 East Milton Ave,
Rahway, New Jersey 07065 USA**

INFORMATIONS

Tournament Director: Vitaly Zaslavsky

Tel: (201) 410-3894

Fax: (419) 715-3691

Email: aasfederation@gmail.com

Contact for the Combat Sambo:

Victor Tatarkin

Tel: (917) 501-7759

Email: sambo58@optonline.net

*Winners of the following divisions:
Men - **62kg and 100kg**; Women - **64kg**
will become candidates to participate in *Martial Arts Games that
will take place in China in September, 2010!**

**all travel expenses will be paid by AASF*

The organizational committee of American Amateur Sambo Federation invites you to participate in the XVII USA Open Sambo Championship. This competition is sanctioned by the Federation International Amateur Sambo (FIAS).



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XVII USA Open SAMBO Championship

Schedule:

May 2nd, 2010 (Sunday)	USA Open Sambo Championship
	Rahway Recreation Center, 275 East Milton Ave., Rahway, NJ 07065
8:30-9:15	Weighting (Cadets only)
10:00	Grand Opening of the Sambo Championship
10:15	Preliminary matches starts (Cadets Division)
11:00-11:45	Weighting (Juniors and Seniors)
12:15	Preliminary matches starts (Junior and Senior Divisions)
16:00	Finals, Awards Ceremony

Terms and Conditions:

1. Registration fees (NO REFUNDS):

Early Registration fees:

Cadets:

- \$50 for non-AASF members
 - \$35 for members of the AASF (must have a valid FIAS ID card).
- The fee must be received by the Organisation Committee before April 25, 2010.

Juniors/Seniors:

- \$70 for non-AASF members
 - \$55 for members of the AASF (must have a valid FIAS ID card).
- The fee must be received by the Organisation Committee before April 25, 2010.

On-site Registration fees:

- On-site registration surcharge **\$15** (no exceptions).

Transfer fee is \$20.00 at arriving/departure for each person (reservation required by April 15th, 2010).

- Each team/delegation must bring at least one referee.
Also each National delegation must bring and present to the Organizing Committee 1 National Flags and the audio-CD of the National Anthem.
- Each participant has to insure himself, to pass a medical examination in his own country and present the insurance certificate to the Organizing Committee.

For National SAMBO Federations - We kindly ask you to inform us about your participation and the number of official and non-official members of the delegation. The registration forms should be submitted not later than April 15th, 2010.

Weight classes (weight in Kilograms, multiply by 2.2 for weight in pounds):

Cadets

7-8;9-10;11-12;13-14	-26, -28, -30, -32, -35, -38, -41, -45, -49, -53, -57, -62, -67, +67 kg
15-16	-40, -42, -45, -48, -51, -55, -59, -63, -68, -73, -78, +78 kg

Juniors/Seniors

Junior 17-18	-48, -52, -56, -60, -65, -70, -75, -81, -87, +87 kg
Seniors 19 and older	-52, -57, -62, -68, -74, -82, -90, -100, +100 kg

* If one of the weight classes has insufficient participation, classes will be put together. Be aware of a good registration! Too late at the weigh-in means disqualification!

** If there is a sufficient participation in a weight category subgroups could be divided based on participants' experience: novice and masters.



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Prizes:

Each category has medals for 1st, 2nd, and 3rd places.

\$100 Cash prize money provided by AASF for the 1st-place winners of the Cadet Divisions.

\$200 Cash prize money provided by AASF for the 1st-place winners of the Junior and Senior Divisions.

*A Division must have at least 5 competitors to qualify for prize money. Competitors who desire to win money and who do not have enough competitors in their division may move up to the next weight class.

**\$\$\$ Prize Money for
Winners!**

Match rules:

Article 1: For the Tournament, the age division of the participant is determined by a year he or she is born (regardless of the exact date).

Article 2: A photocopy of your photo ID must be presented with your registration.

Article 3: The Rules and Regulations of the International Amateur Sambo Federation (FIAS) are applied. The blue and red Jackets and Sambo (or wrestling) shoes are mandatory (uniform will be available on-site for purchase). For a complete list of Sambo Competition Rules please visit our website at: <http://www.sambo.com/aasf/sambo-rules.html>

Article 4: A minimum of two (2) competitors is needed in each weight/age class to be declared a champion.

Article 5: The Tournament Director reserves the right to apply the type of competition formula based on the number of participants in a weight/age category.

HEAD REFEREE:

Mr. M. Jideliov, FIAS-A referee, Head of AASF Referee commission.

Duration of Bouts:

Cadets – 3 minutes;

Juniors, Seniors (women) – 4 minutes

Juniors, Seniors (men) – 5 minutes

Masters – 4 minutes

Registration:

Please address your checks no later than April 25th, 2010 to: «American Amateur Sambo Federation» and mail to the following address:

American Amateur Sambo Federation
39 Trish's Court,
Matawan, NJ 07747 USA
Fax: 1-419-715-3691
E-mail: aasfederation@gmail.com

Each competitor must be in the possession of a valid passport or another form of valid ID and plays on his/her own risk. We wish all competitors a good trip and a lot of success! Hope to meet you in New York.

With kind regards,
Organizing Committee of the XVII USA Open Sambo Championship

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XVII USA Open SAMBO Championship

May 2nd, 2010

DIRECTIONS

From Garden State Parkway Southbound: Exit at exit 135 (Clark/Westfield) and immediately bear left. Follow the traffic circle back under the Parkway and make the first right after the Parkway underpass onto Brant Avenue. Turn left at the first traffic light (Westfield Avenue) and continue for approximately 1.5 miles. After crossing St. Georges Avenue (Rt. 27), turn right at the next traffic light onto Irving Street. Follow Irving Street to the next traffic light and turn left onto East Milton Avenue. City Hall is one block ahead on your right, at the corner of Main Street and East Milton Avenue.

From GSP Northbound: Exit at exit 131 (Rt. 27/Rahway). Follow Route 27 (Lincoln Highway) north to Rahway. Merge left at the traffic light onto St. Georges Avenue, past the Bell Ford auto dealership (there will be an Amtrak train trestle on your right). Turn right at the next traffic light onto Jaques Avenue (there will be a Stewart's on your right). Follow Jaques Avenue to the end and turn right onto West Milton Avenue. City Hall is located approximately ¼ mile ahead on your right, at the corner of Main Street and East Milton Avenue.

From NJ Turnpike (North or South): Exit at exit 12 (Rahway/Carteret) and turn right at the first light after the tollbooth (Roosevelt Avenue). Follow Roosevelt Avenue for approximately 1.5 miles (it will turn into Randolph Avenue) to the traffic light at the intersection of Woodbridge Rd./Rahway Ave. (the DMV inspection station will be in front of you). Turn right at the light onto Woodbridge Rd. Turn left at the next light onto East Hazelwood Avenue. Proceed under the Route 1 & 9 overpass and turn right at the next light onto Main Street. Turn right into the City Hall parking lot immediately after the SDI office building.

From Routes 1 & 9 Southbound: Follow highway through Linden and past Merck & Co. Turn right at the traffic light onto East Milton Avenue. Proceed approximately ½ mile; City Hall will be located just past the bridge over the Rahway River on your left, at the corner of Main Street and East Milton Avenue.

From Routes 1 & 9 Northbound: Follow highway through Avenel. Bear right and exit at the "Rahway" exit traffic light following the Route 1 Automall car dealership onto Randolph Ave. Turn left at the next traffic light onto Woodbridge Rd./Rahway Ave. Turn left at the next traffic light onto East Hazelwood Avenue. Turn right at the next traffic light onto Main Street. Turn right into the City Hall parking lot immediately after the SDI office building.

From Lake or Inman Avenues Eastbound. Follow either street to St. Georges Avenue (St. Hwy. 27). Turn left onto St. Georges Avenue at the traffic light. Proceed North on St. Georges Avenue and turn right at the traffic light onto West Milton Avenue (there is a TD Bank and a Subway at the intersection). Continue approximately .5 miles; City Hall is on your right, at the corner of East Milton Avenue and Main Street.

Via NJ Transit (Northeast Corridor or No. Jersey Coast Lines): Take the train from Trenton/Bay Head or New York/Newark to Rahway. Proceed down stairs or elevator and walk east across the train station plaza (at the corner of Irving Street and East Milton Avenue). Walk east on East Milton Avenue; City Hall is located one block from the train station, at the corner of East Milton Avenue and Main Street.



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LODGING

HOTELS

Hotel Indigo Rahway

80 E Milton Ave
Rahway, NJ 07065
(732) 340-0076
(732) 850-7300

Hotel Technologies

1299 Main St
Rahway, NJ 07065
(434) 579-3655

Comfort Suites

1295 US Highway 1
Rahway, NJ 07065
(732) 396-4979

*** - alternatively, you can search for hotels on www.google.com/maps by entering tournament venue address**



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XVII USA Open SAMBO Championship

Registration form for participants

Entry fee is \$70 (\$55 for AASF members) per participant. NO REFUNDS

There is a possibility of registering on the day of the tournament.

Late fee of \$15 will be assessed if registration received after April 25 (no exceptions).

LAST NAME: _____ FIRST NAME: _____

DATE OF BIRTH: (day) _____ (month) _____ (year) _____

AGE: _____ SEX: _____ RANK: _____

ADDRESS: _____

CITY: _____ PROV/STATE: _____

PC/ZIP: _____ COUNTRY: _____

TELEPHONE: _____ E-MAIL: _____

CLUB: _____

TOURNAMENT COMMITMENT

AGE CATEGORY: _____

WEIGHT CATEGORY: _____

EXPERIENCE: novice / master (circle one)

I certify that the information indicated above is correct:

Print Signature

Please address your checks to: «American Amateur Sambo Federation» and mail to the following address:

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39 Trish's Court,
Matawan, NJ 07747 USA**





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Registration form for teams

Name school/association: _____

Contact person: _____

Address: _____

City, Country/State, Zip code: _____

Telephone number: _____

Fax number: _____

E-mail: _____

	First Name	Last Name	M/F	Date of birth	Rank Experience	Weight (kg)	E-Mail
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
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XVII USA Open SAMBO Championship

Registration form for coaches and referees

Name school/association: _____
Contact person: _____
Address: _____
City, Country/State, Zip code: _____
Telephone number: _____ Fax number: _____
E-mail: _____

Coaches

	First Name	Last Name	M/F	Date of birth	E-Mail
1					
2					
3					

Referees

	First Name	Last Name	M/F	License/Rank	E-mail
1					
2					
3					

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XVII USA Open SAMBO Championship

NOTICE: This is a legal document which must be properly completed and signed or your entry will not be accepted. **PLEASE READ CAREFULLY.** It eliminates your right to sue under all circumstances. If you do not understand it, obtain legal advice before signing.

RELEASE, INDEMNITY, WARRANTY, AND ASSUMPTION OF RISK

In consideration of the acceptance of the entry to compete in and/or my being permitted to participate in the XVII USA Open Sambo Championship (hereinafter referred to as "this event"), I hereby release, remise and forever discharge, and agree to indemnify and save harmless the American Amateur Sambo Federation, the organizer of this event, their respective officers, executives, directors, officials, agents, servants and representatives (hereinafter referred to as "the releases") from and against all claims, actions, costs, expenses and demands in respect of death, injury, loss or damage to my person or property, howsoever caused, arising out of or in connection with my competing or participating in this event and notwithstanding that the same may have been caused by, contributed to or occasioned by the negligence, breach of contract, breach of a common duty of care as an occupier of premises, or otherwise, of or by the releases or any of them. I agree to assume all risks, both known and unknown, and all consequences thereof, arising out of or in connection with my competing or participating in this event. I agree to adhere to all rules, regulations and conditions of this event.



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XVII USA Open SAMBO Championship

Release form

I certify that:

I am in good physical condition and I have no injury, disease or disability nor have I injected or ingested anything that would impair my performance or physical condition or increase the likelihood of injury in competing or participating in this event.

No physician, nurse, therapist, trainer, coach, manager or other person has advised me not to compete or participate in a body contact sport or in this event.

I am familiar with the sport of sambo and the nature of a sambo contest. I am aware that there is a high risk of injury by the very nature of the sport.

I further agree that the organization has the right to use, in such form plus for such time period as this organization may in its sole discretion choose, without payment of any fee or charge, the photographs, images, likeness, video tapes or any other recordings or reproductions of me, to further the objectives of American Amateur Sambo Federation, including without limiting the generality of the foregoing:

- a) the training, education, development of sambists, coaches, officials and
- b) for promotional purposes

This document shall be binding upon myself, my heirs, executors, administrators, assigns and personal representatives.

I have read this document, understand that I give up substantial rights by signing it and knowing this, sign it voluntarily. I agree to participate knowing the risks and conditions involved and do so entirely upon my own free will.

Participant Signature

Date

Witness signature

Date