



# AMERICAN AMATEUR SAMBO FEDERATION

Американская Любительская Федерация Самбо

Website: [www.sambo.com/aasf](http://www.sambo.com/aasf)

E-mail: [aasfederation@gmail.com](mailto:aasfederation@gmail.com)

## AASF EXECUTIVE COUNCIL BOARD MEMBERS

**Dr. J. KOGAN**  
Acting - President

**Mr. V. ZASLAVSKY**  
Acting - Secretary General  
Chairman of Referee  
Committee

**Mr. V. TATARKIN**  
- NY State President  
Chairman of Sport And  
Combat SAMBO Committee

**Mr. JAMES WHITE**  
- NJ State President

**Mr. B. BREZHNEV**  
- CA State President  
Chairman of Veterans  
Committee

**Mr. A. POPANDOPOULO**  
- MA State President

**Mr. A. KENIS**  
- PA State President

**Dr. R. LADUCINA**  
- FL State Representative

**Mr. Y. BIRBRAYER**  
Chairman of Medical  
Committee

**Dr. D. RUDMAN**  
Chairman of the  
Certification Committee

## Honored Members

**Mr. S. TEYTELBAUM**  
- Honored Member

**Dr. D. RUDMAN**  
- Honored President

## To All SAMBO Enthusiasts

Dear Friends,

We would like to invite you and your clubs to  
participate in the  
**2014 USA Open & Pan-American SAMBO Championships.**

Championship will take place on May 9 - 11, 2014 at

**Metuchen SportPlex  
215 Durham Avenue  
Metuchen, NJ 08840, USA**

The competition will be held among cadets, juniors, seniors  
and masters.

**\$\$\$ Prize Money for  
Winners!**

For further information on the Championship contact us at:

**Tel: +1 201-410-3894**

**Fax: +1 419-715-3691**

**Email: [aasfederation@gmail.com](mailto:aasfederation@gmail.com)**

**Web: [www.sambo.com/aasf](http://www.sambo.com/aasf)**



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## 2014 USA Open & Pan-American SAMBO Championships

Cadets ages 6 through 16

Juniors, Seniors, Masters, Combat SAMBO

Saturday, May 10, 2014

**\$100 in Prize  
Money for Winners  
of Cadet Divisions!**

**LOCATION:**  
**Metuchen SportPlex**  
**215 Durham Ave,**  
**Metuchen, New Jersey 08840 USA**

**\$200 in Prize  
Money for Winners  
of Junior & Senior  
Divisions!**

### INFORMATION:

Tournament Director: Vitaly Zaslavsky  
Tel: (201) 410-3894  
Fax: (419) 715-3691  
Email: [aasfederation@gmail.com](mailto:aasfederation@gmail.com)

Contact for the Combat Sambo:  
Victor Tatarkin  
Tel: (917) 501-7759  
Email: [sambo58@optonline.net](mailto:sambo58@optonline.net)

*Winners of the Junior divisions (17-18/19-20 years old)  
and Senior Divisions:  
will be allegeable to participate in  
2014 International SAMBO Championships!*

### Registration Policy:

- Registrations must be postmarked by April 28, 2014.
- Late Registration – **Friday, May 9<sup>th</sup>** (All age groups) - cash only, **late fee** will be applied.
- **NOTE: NO REGISTRATION OR WEIGH-IN's on the day of the competition!!!**  
*All Competitors must weigh in on Friday May 9<sup>th</sup>:*



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## 2014 USA Open & Pan-American SAMBO Championships

### Schedule:

- May 9<sup>th</sup> 2014 (Friday)** Registration and Weight-In for Cadets, Juniors, Seniors, Masters  
 All athletes must check-in in person at the tournament venue:  
 6:00 – 9:00 p.m. ➤ **Crowne Plaza Hotel** (2055 Lincoln Highway Edison, NJ)  
 9:30 p.m. The drawing and seeding meeting at the hotel of the tournament venue
- May 10<sup>th</sup>, 2014 (Saturday)** USA Open And Pan-Am SAMBO Championships Among Cadets Juniors, Seniors, Masters  
 • **Metuchen SportPlex** (215 Durham Ave. Metuchen, NJ)
- 8:30 a.m. Coaches & Referee meeting  
 9:00 a.m. Grand Opening of the SAMBO Championship  
 9:15 a.m. Preliminary matches starts (Cadet Division)  
 1:00 p.m. Preliminary matches starts (**Combat SAMBO**)  
 1:30 p.m. Preliminary matches starts (Juniors, Senior And Masters Division - **Sport SAMBO**)

### Terms and Conditions:



#### 1. Registration

##### Entry Fee (NO REFUNDS):

##### Cadets:

- \$50 per participant, per division; must be postmarked by April 28<sup>st</sup>, 2014.

##### Juniors/Seniors/Masters:

- \$75 per participant, per division; must be postmarked by April 28<sup>st</sup>, 2014.

##### Late Registration (Friday, May 9<sup>th</sup>, 2014):

##### Cadets:

- \$65 per participant, per division.

##### Juniors/Seniors/Masters:

- \$90 per participant, per division.

**Airport Transfer Fee** is \$20.00 per arriving/departure for each person (reservation required by April 15<sup>th</sup>, 2014).

#### 2. Each team/delegation must bring at least one referee.

Also each National delegation must bring and present to the Organizing Committee 1 National Flags and the audio-CD of the National Anthem.

#### 3. Each participant has to insure himself, to pass a medical examination in his own country and present the insurance certificate to the Organizing Committee.

For National SAMBO Federations - We kindly ask you to inform us about your participation and the number of official and non-official members of the delegation. The registration forms should be submitted not later than April 28<sup>st</sup>, 2014.

### Weight Classes (weights are in Kilograms, multiply by 2.2 for weight in pounds):

#### Cadets

7-8;9-10;11-12;13-14 -26, -28, -30, -32, -35, -38, -41, -45, -49, -53, -57, -62, -67, +67 kg

15-16 -40, -42, -45, -48, -51, -55, -59, -63, -68, -73, -78, +78 kg

#### Juniors/Seniors/Masters

Junior 17-18  
(Years of birth: 1996-1997) -48, -52, -56, -60, -65, -70, -75, -81, -87, +87 kg

Youth 19-20  
(Years of birth: 1994-1995) -48, -52, -57, -62, -68, -74, -82, -90, -100, +100 kg  
and Seniors



\*If one of the weight classes has insufficient participation, classes will be put together. Be aware of a good registration! Too late at the weigh-in means disqualification!



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Prizes: Each category has medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places.

**\$100 Cash prize money provided by AASF for the 1<sup>st</sup>–place winners of the Cadet Divisions.**

**\$200 Cash prize money provided by AASF for the 1<sup>st</sup>–place winners of the Junior and Senior Divisions.**

\*A Division must have **at least 5 competitors** to qualify for prize money.

\*Competitors who desire to win money and who do not have enough competitors in their division may move up to the next weight class.

## Match rules:

Article 1: For the Tournament, the age division of the participant is determined by a year he or she is born (regardless of the exact date).

Article 2: A photocopy of your photo ID must be presented with your registration.

Article 3: The Rules and Regulations of the International Amateur Sambo Federation (FIAS) are applied. The blue and red Jackets and Sambo (or wrestling) shoes are mandatory. For a complete list of Sambo Competition Rules please visit our website at: <http://www.sambo.com/aasf/sambo-rules.html>

Article 4: A minimum of two (2) competitors is needed in each weight/age class to be declared a champion and receive a medal.

Article 5: The Tournament Director reserves the right to apply the type of competition formula based on the number of participants in a weight/age category.

## Duration of Bouts:

Cadets – 3 minutes;

Juniors, Seniors (women) – 4 minutes

Juniors, Seniors (men) – 5 minutes

Masters – 3 minutes

## Registration:

Please address your checks no later than April 28<sup>th</sup>, 2014 to: «American Amateur Sambo Federation» and mail to the following address:

American Amateur Sambo Federation

39 Trish's Court,

Matawan, NJ 07747 USA

Fax: 1-419-715-3691

E-mail: [aasfederation@gmail.com](mailto:aasfederation@gmail.com)

Each competitor must be in the possession of a valid passport or another form of valid ID and plays on his/her own risk. We wish all competitors a good trip and a lot of success! Hope to meet you in New York.

With kind regards,

Organizing Committee of the 2014 USA Open & Pan-American Sambo Championship

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## 2014 USA Open & Pan-American SAMBO Championships

### The Official Hotel of the Tournament

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2055 Lincoln Highway \_Edison , New Jersey 08817 \_United States  
Book online or call: 1 877 834 3613 | Hotel Contact Information

Please when calling over the phone at [732-287-3500](tel:732-287-3500) ask for the reservation department and have them mention the group name **SAMBO MMA** Block and block code **MMA** to receive the discounted rate (Guest Room Rate is \$105 (per room), plus tax (currently 7% state and 8% occupancy tax). There will be a free shuttle service from hotel to the tournament venue.

If you would like to stay with us a few days longer, they will extend the rate two days prior as well as two days after the arrival date. They must however, call the reservation department in order to do so. The reservation link will **only** recognize the allocated dates.



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## 2014 USA Open & Pan-American SAMBO Championships

Registration form for participants

Entry fee is \$75 (Junior, Senior and Masters divisions), \$50 (Cadets divisions)- **per participant, per division.**  
Walk-in Registration fee is \$90 (Junior, Senior and Masters divisions), \$65 (Cadets divisions)- **per division.**  
NO REFUNDS

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

DATE OF BIRTH: (day) \_\_\_\_\_ (month) \_\_\_\_\_ (year) \_\_\_\_\_

AGE: \_\_\_\_\_ SEX: \_\_\_\_\_ RANK: \_\_\_\_\_

CLUB: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROV/STATE: \_\_\_\_\_

PC/ZIP: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

### TOURNAMENT COMMITMENT

AGE CATEGORY: \_\_\_\_\_

WEIGHT CATEGORY: \_\_\_\_\_

EXPERIENCE: novice / master (circle one)

I certify that the information indicated above is correct:

\_\_\_\_\_  
Print Signature

Please address your checks to: «American Amateur Sambo Federation» and mail to the following address:

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39 Trish's Court,  
Matawan, NJ 07747 USA**







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## 2014 USA Open & Pan-American SAMBO Championships

Registration form for teams

Name school/association: \_\_\_\_\_

Contact person: \_\_\_\_\_

Address: \_\_\_\_\_

City, Country/State, Zip code: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

E-mail: \_\_\_\_\_

	First Name	Last Name	M/F	Date of birth	Rank Experience	Weight (kg)	E-Mail
1							
2							
3							
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## 2014 USA Open & Pan-American SAMBO Championships

Registration form for coaches and referees

Name school/association: \_\_\_\_\_

Contact person: \_\_\_\_\_

Address: \_\_\_\_\_

City, Country/State, Zip code: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

E-mail: \_\_\_\_\_

### Coaches

	First Name	Last Name	M/F	Date of birth	E-Mail
1					
2					
3					

### Referees

	First Name	Last Name	M/F	License/Rank	E-mail
1					
2					
3					

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## 2014 USA Open & Pan-American SAMBO Championships

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**NOTICE:** This is a legal document which must be properly completed and signed or your entry will not be accepted. **PLEASE READ CAREFULLY.** It eliminates your right to sue under all circumstances. If you do not understand it, obtain legal advice before signing.

### **RELEASE, INDEMNITY, WARRANTY, AND ASSUMPTION OF RISK**

In consideration of the acceptance of the entry to compete in and/or my being permitted to participate in the 2014 USA Open & Pan-American Sambo Championship (hereinafter referred to as "this event"), I hereby release, remise and forever discharge, and agree to indemnify and save harmless the American Amateur Sambo Federation, the organizer of this event, their respective officers, executives, directors, officials, agents, servants and representatives (hereinafter referred to as "the releases") from and against all claims, actions, costs, expenses and demands in respect of death, injury, loss or damage to my person or property, howsoever caused, arising out of or in connection with my competing or participating in this event and notwithstanding that the same may have been caused by, contributed to or occasioned by the negligence, breach of contract, breach of a common duty of care as an occupier of premises, or otherwise, of or by the releases or any of them. I agree to assume all risks, both known and unknown, and all consequences thereof, arising out of or in connection with my competing or participating in this event. I agree to adhere to all rules, regulations and conditions of this event.



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Release form

I certify that:

I am in good physical condition and I have no injury, disease or disability nor have I injected or ingested anything that would impair my performance or physical condition or increase the likelihood of injury in competing or participating in this event.

No physician, nurse, therapist, trainer, coach, manager or other person has advised me not to compete or participate in a body contact sport or in this event.

I am familiar with the sport of sambo and the nature of a sambo contest. I am aware that there is a high risk of injury by the very nature of the sport.

I further agree that the organization has the right to use, in such form plus for such time period as this organization may in its sole discretion choose, without payment of any fee or charge, the photographs, images, likeness, video tapes or any other recordings or reproductions of me, to further the objectives of American Amateur Sambo Federation, including without limiting the generality of the foregoing:

- a) the training, education, development of sambists, coaches, officials and
- b) for promotional purposes

This document shall be binding upon myself, my heirs, executors, administrators, assigns and personal representatives.

I have read this document, understand that I give up substantial rights by signing it and knowing this, sign it voluntarily. I agree to participate knowing the risks and conditions involved and do so entirely upon my own free will.

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness signature

\_\_\_\_\_  
Date